

2017 Spring Advocacy Forum Registration Form

Tuesday, May 23

Harrisburg Hilton 1 N. 2nd Street, Harrisburg, PA 17101 Networking Lunch 11:30 AM – 12:00 PM Dr. G. Terry Madonna, Director of the Center for Politics and Public Affairs 12:00 PM – 2:00 PM

Anne Hart, Bravo Group and Jim Willshier 2:00 PM – 3:00 PM
Leesa Allen, Department of Human Services 3:00 PM – 4:00 PM
Brian Lentes, Department of Health 4:00 PM – 4:30 PM
Eric Hagarty, Special Assistant to Governor Tom Wolf 4:00 PM –
4:30 PM

Wednesday, May 24

Harrisburg Hilton 1 N. 2nd Street, Harrisburg, PA 17101
Legislative breakfast reception at Hilton 7:30 AM – 9:00 AM
Harrisburg Capitol Complex
Legislative Appointments 9:00 AM – 4:00 PM
Health Center Showcase on The Hill 10:00 AM – 2:00 PM
Contact: amanda@pachc.org to register for the Health
Center Showcase

1. <u>Registration Form:</u> Complete this form by typing the requested information in the fields below. To register, send the completed form by fax to 717-761-8730 attention: Amanda or email to Amanda Tekely, PACHC's Events Manager.

Organization Name:			
Address:			
Phone:			
Lead contact email:			
• •	_	received by May 12, 2017 - Registration Fee - Day 1 On rson will be charged for groups larger than 5)	
Name	Title	Email	
	Complete the credit card form below or	make checks payable to PACHC at the address below.	
Credit card type:	lame On Card:		
Master Card	Credit Card #:		
Discover	Expiration Date:		
American	Security Code (CVV):		
Express	·		

- 2. <u>Make Your Hotel Reservations:</u> To secure PACHC's discounted hotel rate of \$149.00 plus tax for room accommodations at the Hilton Harrisburg, we recommend that you make your hotel reservations early! Room rate discount ends on Sunday, April 23, 2017. When making reservations, call the Hilton at 717-233-6000 and mention the code HLTH4 or reserve your room online and use the code HLTH4.
- 3. <u>Legislative Appointments:</u> We recommend making your own legislative appointments as it is best practice for relationship building with your representatives and their staffs. **Please send your list of appointments including the name of legislator/staff and appointment time to Jim Willshier at jim@pachc.org. If you have questions about making your appointments, please contact Jim at jim@pachc.org or 717-761-6443 ext. 206.**

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